

# AGENDA

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**Meeting:** Licensing Sub Committee - Classification of Films

**Place:** Committee Room A - Wiltshire Council Offices, Monkton Park,  
Chippenham SN15 1ER

**Date:** Tuesday 15 October 2019

**Time:** 12.30 pm

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

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## **Membership:**

Cllr Allison Bucknell  
Cllr Peter Evans

Cllr Stewart Palmen

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## **Substitutes:**

Cllr Peter Hutton

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The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1      **Election of Chairman**

To elect a Chairman for this meeting.

2      **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3      **Meeting Procedure** (*Pages 5 - 6*)

The Chairman will explain the attached procedure to those present.

4      **Consideration of Exclusion of the Press and Public**

To consider whether to exclude the press and public from the meeting for the business specified in Agenda item 5 in accordance with Section 100A (4) of the Local Government Act 1972 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 6b of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

5      **Classification of a Film** (*Pages 7 - 36*)

To consider and determine the classification that the film *Marcello, Marcello* should be given. The Sub Committee will view the film and make its determination following this. The briefing report of Linda Holland (Licensing Manager) is attached.